A *NEW*

ALMANACK,

AFTER THE

OLD FASHION,

For 1663.

The 3d after Leap-Year.

WITH

Memorable Observations

And An Exposition of all the

FESTIVAL DAYES

IN THE

YEAR.

Luke 5. 39.

Dicit enim, vetus melius est.

LONDON.

Printed in the Year, 1663.

SInce the landing of St. *Austin* the Monk in the Isle of *Thanet* in *Kent* (*Anno* 596.) being sent from *Rome* by St. *Gregory* the Great to convert our Ancestors the Saxons to the Catholick Faith. } 1067 years

Since *Ethelbert* King of *Kent* and his Subjects received the Catholick Faith from the same St. *Austin*. } 1066

Since *Ethelbert* the said King Founded and Erected St. *Pauls* Church in *London*, in or near the same place where the Idolatrous Temple of *Diana* stood. } 1057

Since St. *Edw.* the Confessor, King of *England*, Founded and Endow'd the great Church of *Westm.* Dedicated to St. *Peter*, and first cured the disease called *the Kings Evil*, leaving that miraculous Prerogative Hereditary to his Successors. } 618

Since the Title of *Defender of the Faith* was first given by Pope *Leo* the x. to King *Henry* the 8. for writing against *Martin Luther*, an Apostate Friar. *An.* 1525. } 138

Since King *Henry* the 8*th.* was first by Act of Parl. (26. *Hen.* 8.1.) Declared Supream Head on Earth of the Church of *England*. *An.* 1534. } 129

4. Since *John Fisher* Bp. of *Rochester*, & Sir *T. More*, L. Chancellor of *Eng.* were put to death for d'sacknowledging that *Supremacy*. *An.* 1535 — 128

Since the publick exercise of the Catholick Religion was first prohibited in *Erg.* by Act of Parliament (2. & 3. *Edw.* 6. *Ca.* 1.) after it had continued the establish'd Religion of this Country above 900. years. — 116

Since the Common-Prayer Book was first compos'd, (19 *May* 1549.) and Authorized in *England* by Act of Parliament. (2 & 3 *Edw.* 6.) — 116

Since *Mary Qu.* of *Scots* (our Gracious Soveraigns G. Grand-Mother) came into *Engl.* for refuge against her Rebellious Subjects. *An.* 1568. — 95

Since the said *Queen* was publickly Arraigned, and ignominiously put to death after 18 years imprisonment in *Fotheringham* Castle. — 77

Since the horrid *Powder Plot*, suspected to be politickly contriv'd, *&c.* but known to be acted by a few desperado's of a Religion that detests such Treasons, though ambition and discontent made them Traytors. — 58

Since the beginning of the Long Parliament, of such dismal consequence to these Kingdoms. 3 *Nov.* 1640. — 23

Since

Since the *Kirkmen* of *Scotland* moſt perfidiouſly ſold their Native, Lawful, good King. 17

Since the ſame good King *Charles* the firſt, of ever bleſſed memory, was moſt barbarouſly Murdered at his own Palace Gate by infamous Rebels. 30 *Jan.* 1648. 15

Since the Noble *Marqueſs Montroſs* was inhumanly murdred at *Edenburgh* by the Kirk Covenanters. 21 *May* 1650. 13

Since the memorable and Fatal *Battle* of *Worceſter* (3 *Sept.* 1651.) and his *Sacred Majeſties* moſt miraculous preſervation from the fury of Bloudy Rebels, happily begun by Mr. *Giffard*, *Carlos*, the *Pendrils*, *Whitgrave*, *Huddleſton*, and other *Catholicks*; and as fortunately carried on by Mris. *Lane*, *Windham*, *Philips*, *Gunter*, and other *Proteſtants*. 12

Since *Oliver* the late prodigious Tyrant and Regicide was hurried into another World in a moſt Outragious Tempeſt and Whirlwind, 3 *Sept.* 1658. 5

Since his Sacred Majeſty *KING Charles* the II. (whom God long preſerve) was moſt happily reſtored to his Crowns and Dignities, 29 *May* 1660. 3

Since the Judgment of God overtook *Hugh Peters* and his Brethren at the ſame place, where they had demoliſh'd the Standard of mercy, 16 *October* 1660. 3

Since

Since the Rebellious Insurrection of the *Fanaticks* in *London*, *January* 1660. 2

Since the great Antichrist was happily reveal'd and learnedly demonstrated to be neither Pope nor Turk, but the Covenanters and prevailing Faction of the Long Parl. By *Griffith Williams* Lord Bishop of *Ossory*. 1

Since the nauseous Carcasses of *Cromwel*, *Bradshaw* and *Ireton* stunck above ground at *Tiburn*. 30 *January*. 1660. 2

Since the damn'd *League and Covenant* was sent to Hell in a fiery Chariot. *May* 22. 1661. 1

Since *Gaffer Monson*, *Mildmay* and *Wallop* performed their first anniversary visit at *Tiburn*. 27. *Jan.* 1661. 1

Since *Barkstead*, *Corbet* and *Okey* took their last farewel there. 19 *April* 1662. 1

Since Sir *Henry Vane* (Knight of the *Mysterious Allegories*) received a *healing* streak upon *Tower-hill*. 14 *June* 1662. 1

Holy

Holy dayes of Obligation, in the Catholick Church.

ALL Sundays, New years day, Twelf day. The Purification, Anunciation, Assumption and Nativity of the B. Virgin *Mary*. All the 12 Apostles, St. *Joseph*, Easter day with two dayes next following, Ascention day, The Invention of the Holy Crosse, Whitsunday and two dayes next following, *Corpus Christi* day, St. *John Baptist*, St. *Anne* Mother of the B. Virgin, St. *Laurence*, St. *Michael*, All Saints, Christmas day, St. *Steven*, Holy Innocents, St. *Sylvester*.

Fasting dayes.

ALL the Lent, except Sundayes; The Ember dayes, the Eves of Christmas and Whitsuntide, the Eves of the Nativity, Purification, Annunciation (unlesse it fall in Easter week) and Assumption of the B. Virgin, of all Saints, of all the 12. Apostles (except *St. John* Evang. and *St. Philip* and *Jacob*) of *St. John* Baptist and *St. Laurence*. All Fridayes, except within the 12. dayes, of Christmas, and from Easter day to the Ascension, Ascension Eve.

Dayes of Abſtinence.

On all Sundays in Lent, on all Saturdays, Munday and Tueſday next before Aſcenſion, and on St. *Markes* day (if it fall not in Eaſter week) we abſtain from *Fleſh*.

Ember dayes.

Wedneſday, Friday and Saturday next following the firſt Sunday in Lent, Whitſunday, the Exaltation of the Holy Croſs, and *St. Lucies* day are the *Ember dayes*, anciently called *Quatuor Tempora*.

Advent.

¶ The firſt Sunday of *Advent* is alwaies that which either falls on *St. Andrewes* day or the next to it, be it before or after; that is, that Sunday which either falls on the 27 of *November*, or on any day after till 3 *Dec.* be paſt.

The time of Marriage.

The ſolemnizing of Marriage is forbidden from the firſt Sunday of *Advent*, till after Twelf-day, and from the beginning of *Lent* till Low Sunday. All other times it may be ſolemnized.

An

An easie Table to finde the true interest due upon any Summe from Five shillings to an Hundred pounds for a Year or under after the rate of six per Cent.

		1 Mon.			3 Mon.			6 Mon.			6 Mon.			A year		
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	15	0	0	3	0	2	1	0	5	1	0	8	0	0	10	2
Ponnds.	c	0	1	0	0	3	2	0	7	c	0	10	2	1	2	1
	c	0	2	1	0	7	0	1	2	1	1	9	1	2	4	2
	c	0	3	2	0	10	2	1	9	1	2	7	3	3	6	3
	c	0	4	3	1	2	1	2	4	2	3	6	3	4	9	0
	c	0	6	0	1	6	0	3	0	0	4	6	0	6	0	0
	c	0	7	0	1	9	2	3	7	0	5	4	2	7	2	1
	c	0	8	1	2	1	0	4	2	1	6	3	1	8	4	2
	c	0	9	2	2	4	2	4	9	1	7	1	3	9	6	3
	c	0	10	3	2	5	1	5	4	2	8	0	3	10	9	c

		p.	sh.	q.	p.	sh.	q.	p.	sh.	p	p.	sh.	p.	p.	sh.	q
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	30	0	3	0	0	9	0	0	18	c	1	7	0	1	16	0
	40	0	4	0	0	12	0	1	4	c	1	16		2	8	0
	50	0	5	0	0	15	0	1	10	c	2	5	0	3	0	0
	60	0	6	0	0	18	0	1	16	c	2	14	0	3	12	c
	70	0	6	0	1	1	0	2	2	0	3	3	0	4	4	c
	80	0	8	0	1	4	0	2	8	0	3	12	0	4	16	0
	90	0	9	0	1	7	0	2	14	0	4	1	0	5	8	0
	100	0	10	0	1	10	0	3	0	0	4	10	0	6	0	0

Eng. Acc			Sun R.
		First quarter the 6 day at 7 at night Full moon 13 day, near 2 afternoon	
1	a		8 3
2	b	Octave of St. Stephen	8 2
3	c	Octave of St. John	8 0
4			7 59
5	e	St. Edw. King and Confessor	7 58
6	f		7 57
7	g	Ced. Bishop of London	7 55
8	a	William Bishop of York	7 54
9	b	Adrian Abbot	7 53
10	c	Sethrid Virgin	7 51
11			7 50
12	e	Benedict. Abbot of Wire	7 48
13	f	Kentigern Abbot	7 47
14	g	Hilary Bishop	7 45
15	a	Paul first Hermite	7 44
16	b	Marcellus, P. & Mart.	7 42
17	c	Anthony Abbot	7 40
18			7 39
19	e	Wolstan Bishop of Wore.	7 37
20	f	Fabian and Sebastian	7 35
21	g	Agnes Virg & Mart.	7 34
22	a	Vincent Martyr	7 32
23	b		7 30
24	c	Timothy Bishop	7 28
25			7 27
26	e	Policarp Bishop & Mar.	7 25
27	f	St. John Chrysostom	7 23
28	g	Agnes Apparition	7 21
29	a	Gildas Abbot	7 19
30	b		7 17
31	c	Martina Vir. & M.	7 16

January.

Last quarter 21 day, at 5 in the morn.
New Moon the 29 day, at 3 in the morn.

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9 *On the thirtieth day the Rebel Crew*
10 *At his own Door the Royal Martyr slew*

First quarter the 5 day, near 4 in the morn.
Full moon the 12 day, past 3 in the morn.

1			7 13
2	e		7 10
3	f	Blase Bishop and M.	7 9
4	g	Gilbert Confessor	7 8
5	a	Agatha Virg. and Mar.	7 6
6	b	Dorothy Virg. and Mar.	7 4
7	c	Romuald Abbot	7 3
8			7 1
9	d	Apollonia Virg. and Mart.	7 0
10	f	Will. D. of Aquitain	6 58
11	g	Scholastica, Virgin	6 56
12	a		6 53
13	b	Ermenild Qu. of Mercia	6 51
14	c	Valentine Pr. and Mart.	6 49
15			6 47
16	e	Tancone, Bishop	6 44
17	f	Finan, Bishop	6 42
18	g	Simeon Bishop and Mart.	6 40
19	a		6 38
20	b	Mildred Virgin	6 36
21	c	59 Martyrs	6 34
22			6 32
23	e	Milburge Virgin	6 30
24	f		6 28
25	g	Furseus Abbot	6 22
26	a	Iohn Bishop	6 24
27	b	Andromachus Conf.	6 22
28	c	Oswald Bishop of York	6 20
	f.	*In Leap year February hath 29. dayes, other years it hath but 28.*	

Last quarter the 20 day, at 2 in the morn.
New moon 27 day, near 5 in the afternoon.

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First quart. the 6 day, at 11 in the morn.
Full moon the 13 day, at 6 at night.

1		David Archbiſhop of Menevy	6	18
2	c	Chad Biſhop	6	16
3	f	Caſimirus Conf. Shrove Tueſd.	6	14
4	g		6	12
5	a	Euſebius	6	10
6	b	Frodoline Abbot	6	8
7	c	Thomas of Aquin, Conf. & Doct.	6	6
8			6	4
9	e	Franciſca Romana	6	2
10	f	40 Holy Martyrs	6	0
11	g		5	58
12	a	Gregory, Pope, Confeſſor, and	5	56
13	b	Doctor of the Church.	5	44
14	c	Leo Biſhop	5	4·
15			5	50
16	e	Alfede Abbot	5	48
17	f	Patrick Biſhop and Confeſſor	5	46
18	g	Edward King and Mart.	5	44
19	a		5	42
20	b	Joachim Confeſſor	5	40
21	c	Benedict the Great, Abbot	5	38
22			5	36
23	e	Egbert King	5	34
24	f	Lanfrank B. of Cant.	5	32
25	g		5	30
26	a	William of Norwich M.	5	28
27	b	Archibald Abbot	5	26
28	c	Fremund King and Mart.	5	24
29			5	22
30	e	Barrone Biſhop	5	20
31	f	Tranſl. of Adelme Biſhop	5	18

Last quarter the 21 day, at 9 at night.
New moon 29 day, at 3 in the morn.

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OR

The Traditionary Conveyance of Faith, cleer'd, in the Rational Way, against the Exceptions of a learned Opponent.

A modest, solid, and ingenious Peece.

April hath XXX dayes.

First quarter the 4 day, near 6 at night.
Full moon the 12 day, at 10 in the morn.

1	g	Conversion of S. Ma. Mag	5 20
2	a	Francis of Paula, Conf.	5 18
3	b	Richard Bishop of Chichester	5 16
4	c	Guire Pr. and Ermite	5 14
5			5 12
6	d	Ethelwold King	5 10
7	f	Sigene Abbot	5 7
8	g	Duvianus Abbot	5 4
9	a	7 Virgins	5 2
10	b	Eschilus B. and Mart.	5 0
11	c	Leo Pope	4 58
12			4 56
13	e	Hermenegildus Mar.	4 55
14	f	Tiburtius Valerian, M.M.	4 53
15	g	Transl. of Oswald Bishop	4 52
16	a	Manday Thursday	4 50
17	b	Good Friday	4 48
18	c	Holy Saturday	4 4
19			4 44
20	e		4 42
21	f		4 40
22	g	Sotar and Caius P. & M. M.	4 38
23	a		4 37
24	b	Mellitus Bishop	4 35
25	c	St. Mark Evangelist.	4 33
26			4 31
27	e	Walburg Virgin	4 29
28	f	Vitalis Martyr	4 27
29	g	S. Peter Martyr, and Katharine of Sienna, Virg.	4 25
30	a		4 23

Last quarter 20 day, at 1 in the afternoon.
New Moon the 27 day, at noon.

First quarter the 4 day, near 3 in the morn.
Full moon the 12 day, at 1 in the morn.

1	b		4 22
2	c	Athanasius B. and Conf.	4 21
3			4 20
4	e	Monica Widdow	4 19
5	f	Algive, Queen	4 17
6	g		4 15
7	a	John of Beverly	4 13
8	b	Apparition of St. Michael	4 12
9	c	Gregory Naz. B. and Conf.	4 11
10	D		4 10
11	e	Mamertus B. of Vienna	4 9
12	f	Nereus, Achilleus, &c. m.	4 7
13	g	John the silent, Conf.	4 6
14	a	Boniface Martyr	4 5
15	b	Rupert Confessor	4 3
16	c	Ubaldus B. and Conf.	4 2
17	D		4 1
18	e	Sewal Bishop	4 59
19	f	Pudentiana Virg.	4 58
20	g	Ethelbert King and Mart.	4 56
21	a	Godrick, Ermite	3 55
22	b	Julia Virgin	3 54
23	c	William of Rochester	3 53
24	D		3 53
25	e	Urban Pope, and Phil. Nereus	3 52
26	f	S. Austin Bishop of Canterbury	3 52
27	g	John P. & M. & Bede, Priest	3 52
28	a		3 51
29	b		3 51
30	c	Felix Pope and Mart.	3 50
31	d	Petronilla Virg.	3 50

R. A.	Last quar. 20 day, near 2 in the morn. New Moon 26 day, near 7 at night.	
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First quart. the 2 day, at 2 in the aftern.
Full Moon 10 day, past 4 in the afte noon.

1	e		3 50
2	f	Marcellinus, Petrus, &c. M.M.	3 49
3	g	Eleutherius Ermite	3 49
4	a	Petrochus Bishop	3 49
5	b	St. Eliz. Qu. Boniface B. & M.	3 48
6	c	Norbertus Bishop and Conf.	3 48
7			3 48
8	e		3 47
9	f		3 47
10	g		3 47
11	a	S. *Barnaby Apostle*	3 47
12	b	Basilides Crinus, &c. M. M.	3 47
13	c	Anthony of Padua Conf.	3 47
14			3 47
15	e	Vitus, Modestus, &c. M.	3 48
16	f	Richard of Chichester	3 48
17	g	Botolph Abbot	3 48
18	a		3 49
19	b		3 49
20	c	Edward King and Matt.	3 49
21			3 50
22	e	Alban Protomartyr	3 50
23	f	Paulinus Bp. & Conf.	3 51
24	g		3 51
25	a	Amphibalus Mart.	3 52
26	b	Iohn and Paul M. M.	3 52
27	c	Levine Bishop and M.	3 53
28			3 53
29	e		3 55
30	f	Commemoration of St. Paul.	3 56

Last quarter the 18 day, at 21 in the morn.
New moon 25 day, near 2 in the morn.

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First quarter the 2 day at 3. in the morn.
Full Moon the 10 day, neer 7. in the morn.

1	g	Romwald Bishop.	3	56
2	a	*Visitation of B. Virgin*, and	3	57
3	b	Processus and Martinian, m.m.	3	58
4	c	Elizabeth Q. of Portugal.	3	59
5			4	0
6	e	Sexburg, Queen.	4	2
7	f	Transl. of Tho. of Cant.	4	3
8	g		4	5
9	a	Edilburge, Queen.	4	6
10	b	7 Brethren Martyrs.	4	8
11	c	Pius Pope and Mart.	4	9
12			4	11
13	e	Anaclete P. and Mart.	4	12
14	f	Bonaventure Bishop and Doctor.	4	13
15	g	Swithin B. of Winchester.	4	14
16	a	Osmund Bishop of Sarum.	4	15
17	b	Alexius, Conf.	4	16
18	c	Simphorosa with 7 Child. mar.	4	17
19		*Dog dayes begin.*	4	18
20	e	Margaret Virg. and Mart.	4	19
21	f	Praxedes Virgin.	4	20
22	g	*St. Mary Magdalen.*	4	21
23	a	Apolinaris B. shop and Martyr.	4	23
24	b	Christiana V. and Mart.	4	25
25	c		4	27
26			4	29
27	e	Joseph of Aremathia.	4	30
28	f	Nazarius, Celsus, &c. P. & M.	4	32
29	g	Martha Virgin.	4	34
30	a	Abdon and Sennen m. m.	4	36
31	b	Ignatius Founder of Soc. I.	4	37

R. A.		Last quarter the 17 day, near 6 at night.
		New Moon 24 day, near 10 in the morn.
	11	First quarter 31 day, at 7 at night.
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Full moon the 8 day, at 8 at night.
Last quarter 15 day near 7 at night.

1	c	Lammas. St. Pet. ad Vincula	4 39
2			4 40
3	e	Invention of Steven	4 43
4	f	Dominic Conf Founder, &c.	4 44
5	g	S Mary ad Nives	4 46
6	a	Transfiguration of our Lord	4 48
7	b	Donatus Bishop and Mar.	4 50
8	c	Cyriac. Largus, &c. m.m.	4 52
9			4 54
10	e	S. Laurence Mart.	4 56
11	f	Gilbert Bishop of Chichester	4 58
12	g	Clare Virgin	4 59
13	a	Hypolitus and Cassianus m.	5 1
14	b	Eusebius Conf.	5 3
15	c		5 5
16			5 6
17	e	Thomas of Hartford	5 8
18		Helen Empresse	5 10
19	g	Clintank King and M.	5 12
20	a	Bernard Abbot	5 14
21	b	Richard of S. Andrews	5 16
22	c	Timothy and his Fellows.	5 18
23			5 20
24	e		5 22
25	f	Lewis King of France Conf.	5 24
26	g	Zephirine P. and M.	5 26
27	a	*Dog daies end.*	5 28
28	b	Austin Bishop and Doctor	5 30
29	c	Decollation of St. John Baptist	5 31
30			5 33
31	e	Adrian Bishop of Cant.	5 35

R. A. New moon 22 day, at 7 at night.
First quarter the 30 day, near 1 aftern.

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Full moon the 7 day, near 9 in the morn.
Last quarter 14 day near 5 in the morn.

1	f	Giles, Abbot	5 37
2	g	Adaman, Abbot	5 40
3	a	*This day (1658) the Pro-*	5 42
4	b	*digy of Treason, Sacri-*	5 44
5	c	*ledge and Hypocrisy dyed.*	5 45
6			5 47
7	e	Transl. of Dunstan Bp.	5 49
8	f		5 50
9	g	Gorgonius mart.	5 51
10	a	Nicholas of Tolen: Conf.	5 53
11	b	Protus and Hyacin. m. m.	5 55
12	c	Eanswide, Abbesse	5 58
13			6 0
14	e	*Exaltation of the Holy Cross*	6 2
15	f	Nicomedes mart.	6 4
16	g		6 6
17	a	Steven and Socrates, m.	6 8
18	b	Transl. of Winock Conf.	6 10
19	c	Januarius Bp. and m.	6 12
20			6 14
21	e		6 16
22	f	Maurice mart. *cum Sociis.*	6 18
23	g	Linus P. and mart. and	6 20
24	a	Tecla Virgin	6 22
25	b	Ceolfride, Abbot	6 24
26	c	Cyprian and Justina m. m.	6 26
27			6 28
28	e	Lioba, Abbesse	6 30
29	f		6 32
30	g	Jerome *Pr.* Conf. and Dr.	6 34

New moon 21 day, near 8 in the morn.
First quarter the 29 day, past 8 in the morn.

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Boscabel: Or the compleat Hiſtory of his ſacred Majeſties moſt miraculous preſervation after the Battle of *Worceſt.* 3 *Sept.* 1651. In two parts. Introduced by an exact relation of that Battle, and Illuſtrated with a ground Plot of that City, and other braſſe Figures.

Sold over againſt St. Dunſtans *Church, by* Anne Seile.

Full Moon the 6 day. at 8 at night.
Last quarter the 12 day. at noon.

1	a	Remigius Bishop and Conf.	6	56
2	b	Thomas Bishop of Hereford	6	37
3	c	Gerard Abbot	6	40
4	D	Francis, Conf. Founder of, &c.	6	42
5	e	Placidus and Soc. m. m.	6	44
6	f	Bruno, Confessor	6	46
7	g	Brigit widdow, Marcus P.	6	48
8	a	and m. and Sergius m,	6	50
9	b	Dennis, Rusticus, &c. m. m.	6	52
10	c	Paulin Bishop of York	6	54
11	d	[illegible] Sunday after Dent.	6	56
12	e	Wilfrid Bishop of York	6	58
13	f	Trans. of S. Edward, King	7	0
14	g	Calistus P. and M.	7	2
15	a	Teresa, Virgin	7	4
16	b	Lullus Bishop of Mentz.	7	6
17	c	Audry, Virgin	7	8
18	d	*St. Luke Evangelist*	7	10
19	e	Fridiswide, Virgin	7	12
20	f	Windelin, Abbot	7	14
21	g	Ursula and Soc. V. and M.	7	15
22	a	Cordula, Virg. and M.	7	17
23	b	[illegible]	7	19
24	c	Maglore, Bishop	7	20
25	d	[illegible] after Dent.	7	22
26	e	Evaristus P. and M.	7	24
27	f	Ivo, Confessor	7	26
28	g	[illegible] and Jude Apostle	7	28
29	a	Eadsine, Bishop of Cant.	7	30
30	b	Agelnoth, Bishop of Cant.	7	32
31	c	Foilan Bp. and Mart.	7	33

New Moon the 20 day, at 11 at night.
First quarter 29 day, at 3 in the morn.

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Full moon the 5 day, near 2 in the morn.
Last quarter the 11 day, at 10 at night.

1	d	[illegible]	734
2	e	Commemor. of all Souls	735
3	f	Winefride Virg. and Mart.	738
4	g	Vitalis and Agricola M.M.	739
5	a	Malachy Bishop	740
6	b	Winock Abbot	742
7	c	Wildebrord B. and Conf.	743
8	d	[illegible]	745
9	e	Dedi. of our Saviours Church	746
10	f	Triphon, Respicius, &c. m.m.	748
11	g	Martin Bp. and Conf.	749
12	a	Martin P. and mart.	750
13	b	Kilian Bishop	752
14	c	Laurence Bp. of Dublin	755
15	d	[illegible]	755
16	e	Edmund Bp. of Cant.	755
17	f	Greg. Thaumaturgus Bp.	757
18	g	Ded. of S. *Pet.* Church	758
19	a	Pontian P. and mart.	759
20	b	Edmund King and mart.	80
21	c	*Presentation of B. Virgin*	81
22	d	[illegible]	82
23	e	Clement Pope and mar.	83
24	f	Chrysogonus mart.	84
25	g	Katharine Vi g. and mart.	85
26	a	Peter Bp. of Alexandria	86
27	b	Oda Virgin of Scotland	86
28	c	[illegible]	87
29	d	[illegible]	88
30	e	[illegible]	89

R. A.	New Moon 19 day, near 5 at night.
R.	First quar. 27 day, near 9 at night.

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Full moon the 4 day, at 5 at night.
First quarter the 11 day, at 11 in the morn.

1	f	Daniel Bp. of Bangor	8 10
2	g	Bibiana Virgin	8 11
3	a	Lucius King of Brit.	8 11
4	b	Barbara Virg. and m.	8 12
5	c	Sabbas Abb.o	8 13
6			8 13
7	e	Ambroſe Bp. Dr. and Conf.	8 13
8	f	*Conception of B. Virgin*	8 13
9	g	Ethelgine, Abbeſſe	8 13
10	a	Melchiades P. and mart.	8 13
11	b	Damaſcus Pope and Conf.	8 13
12	c	Elfrede of Crowland Virg.	8 13
13		Lucy Virg. and mart.	8 13
14	e	Mimborine, Abbot	8 13
15	f	Hilda, Abbeſſe	8 13
16	g		8 13
17	a	O ſapientia	8 12
18	b	Winebald, Abbot	8 11
19	c	Macarius, Abbot	8 10
20			8 9
21	e		8 8
22	f	Hildelide, Virgin	8 7
23	g	Inthware Virgin	8 6
24	a	Chriſtmas Eve	8 3
25	b		8 5
26	c		8 4
27			8 4
28	e		8 3
29	f	*Tho. Biſhop of Cant. Mart.*	8 3
30	g	Euſtach Abbot	8 2
31	a		8 2

R. A. New Moon the 19 day, at noon.
First quarter the 27 day, at 11 in morn.

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Of the Eclipses which happen this year. 1653

The two great Luminaries of the world will this year suffer 4 *Eclipses*; the first wil be of the *Moon* on Thursday morning *Feb.* 12. betwixt 1 and 2 of the Clock in the morning, and will continue above 3 houres, visible to us, if the *Sky* be clear. The 2 *Eclipse* is of the Sun on Friday the 27 of *February*: a little before Sun set, but not visible in our horizon. The third is of the *Moon* and will be visible to us in *England* on Saturday *August* 8. it begins som minutes past 6 in the Evening and continues at least three houres, in which time shee will bee totally obscured for near halfan hour.

The fower and last *Eclipse* will be of the *Sun* on Saturday August 22. after 7 at night, and therefore not visible to us.

The

The principal Feasts and Holy Days in the year explained.

Sunday or our Lords day (*dies Dominica*) is a day dedicated by the Apostles, to the more particular service and honor of Almighty God, and transfer'd from the Jewish *Sabbath* to the day following, in memory that Christ our Lord rose from the dead, and sent down the Holy Ghost on that day; Whence it is called our Lords Day: and *Sunday*, from the old Heathen Denomination of *Dies Solis*, the Day of the Sun, to which it was sacred.

1 *Jan. The Circumcision of our Lord*, vulgarly called *New years day*, is a Feast instituted by the Church, in memory of the Circumcision of our Lord on the eighth day from his Nativity, according to the prescript of the old *Law* (*Gen.* 17. 12.) when hee was named *Jesus*, as the Angel had foretold, (St. *Luke* 1. 14.) and began to shed his infant blood by the stony knife of Circumcision. And it is called *New-years day*, from the account of the old *Romans*, who began their year from that day.

6 *Jan. Twelfth day*, or the *Epiphany* of our Lord, is a Feast solemnized in memory and honor of Christs manifestation and *apparition* to the Gentiles by a miraculous blazing Star, by vertue whereof, three Kings were conducted out of the East to adore him in the Manger, where they presented him as

on

on this day, with *Gold Myrrh*, and *Frankincense*, in testimony of his *Regality*, *Humanity*, and *Divinity*. The word *Epiphanie* comes from the Greek, and signifies an apparation, And it is called *Twelfth day*, because celebrated the *twelfth* day after Christs nativity, exclusively. On the same *Twelfth day* are commemorated the Baptism of our Saviour, and his first miracle at the Wedding, in *Cana* of *Galilee*, turning water into wine.

2 *Febr. Candlemasse day*, or the *Purification of the Blessed Virgin*, is a Feast in memory and honor both of the Presentation of our B. Lord, and the *Purification* of the Blessed Virgin, in the Temple of *Hierusalem*, the fortieth day after her happy Child-birth, performed according to the Law of *Moses Levit.* 12 6. And it is called *Purification* from the Latine word, which signifies to *purifie*, not that the Blessed Virgin had contracted any thing by her Child birth, which needed Purifying, (being the Mother of purity it self) but because other common Mothers were, by this ceremonial right freed from the Legal impurity of their Childbirths.

And it is called *Candlemas* or a *Masse* of *Candles*, because before *Masse* is said that day, the Church blesseth, that is, deputeth, or sets a part for sacred use her Candles for the whole year, and makes a Procession with hallowed Candles in the hands of the faithful, in memory of the Divine light, wherewith Christ illuminated the whole Church

at

at his *Preſentation*, when old *Simeon* ſtiled him, *A light to the Revelation of the Gentiles, and the glory of his people Iſra l*, St. *Luke* 2. 32.

The four Sundays of *Septuageſima*, *Sexageſima*, *Quinquageſima*, *and Quadrageſima*, are daies appropriated by the Church to Acts of Penance and Mortification, and are a certain gradation or preparation to the devotions of Lent, which are more proper and immediate to the Paſſion and Reſurrection of Chriſt; and they have their numeral Denominations from *Quadrageſima Sunday*, ſo called, becauſe 'tis about the *fortieth day* before Eaſter.

Shrovetide ſignifies the time of *Confeſſing*; for our Anceſtors uſed to ſay, *we will go to ſhrift*, inſtead of *we will go to Confeſſion*, And in the more primitive times, 'twas the cuſtom of all good Chriſtians then to *confeſſe* their ſins to a Prieſt, the better to prepare themſelves, for a holy obſervation of *Lent*, and worthy receiving the holy Sacrament at *Eaſter*.

Aſhwedneſday is a day of publick Penance and Humiliation in the whole Church of God, and is ſo called from the ancient Ceremony of bleſſing *aſhes* on that day, wherewith the Prieſt ſigneth the people with a Croſs on their foreheads, giving them this wholſom admonition, *Momento homo quia pulvis es, & in pulverem reverteris*; *Remember man that thou art duſt, and to duſt thou*

ſhall be turn'd. So to mind them of their mortality, and prepare them for the holy Faſt of *Lent.* The *aſhes* us'd this day are made of the *Palmes* bleſs'd the *Palm-Sunday* before.

Lent is called in Latine *Quadrageſima*, becauſe it is a Faſt of forty daies, (excepting the *Sundays*, which are not kept as days of Faſt, but abſtinence, onely) inſtituted by the Church, in the grateful commemoration of Chriſts faſting forty dayes and forty nights in the deſart. Which Faſt has been obſerved in *England* neer one thouſand years, according to Sir *Rich. Baker* in his Chronicle, *Fol.* 5.

Paſſion Sunday is ſo called from the *Paſſion* of *Chriſt* then drawing nigh, and was ordained by the Church more cloſely to prepare us for a worthy celebration of that Solemnity. On this day they cover all their Crucifixes, &c. in the Churches, with mourning colours, both to commemorate our Saviours going out of the Temple and hiding himſelf, and to diſpoſe us to a compaſſion with him.

Palm-Sunday was inſtituted in memory and honour of the triumphant Entry of our Lord into *Hieruſalem*, and is ſo called from the *Palm-branches*, which the *Hebrew* Children ſtrewed under his feet, crying, *Oſanna to the Son of David*, Mat. 21. 15. And hence it is, that yearly, on that day, the Church bleſſed *Palm*, and makes a ſolemn Proceſſion to preſerve the memory of that humble triumph

umph of our *Saviour*, all the people bearing *Palm-branches* in their hands.

Maunday Thurſday is a Feaſt in memory of our Lords laſt Supper, when he inſtituted the bleſſed Sacrament of his precious Body and Blood; and it is called *Mauday Thurſday*, quaſi, *mandatum* or *Mandat Thurſday*, from the firſt word of the Antiphon, *Mandatum novum do nobis*, &c. Jo. 13. 34. *I give you a new command* (or mandat) *that you love one another, as I have loved you*; which is ſung on that day in the Church, when the Prelates begin the ceremony of waſhing their peoples feet, in imitation of Chriſts waſhing thoſe of his Diſciples, before he inſtituted that B. Sacrament.

Good-Friday is the moſt ſacred and memorable day, on which the great and glorious work of our Redemption was conſummated by our Saviour *Jeſus Chriſt* on his bloody Croſs, between two Theeves, at *Hieruſalem*.

On *Thurſday*, *Friday*, and *Saturday*, in holy week, the Offices called *Tenebræ*, are ſolemnly and mournfully ſung in lamentation for our Lords Paſſion. And becauſe theſe Offices are ſtill anticipatedly recited the Evening of the foregoing dayes, *Wedneſday*, *Thurſday*, and *Friday*, have gain'd the names of *Tenebræ* daves; and they are called *Tenebræ*, (i. darkneſs) to repreſent the darkneſs which overſpread the face of the Earth,

at the time of his Paſſion, for which end alſo the Church extinguiſheth all her Lights, and, after ſome ſilence, at the end of her whole Office, makes a great and ſudden noiſe, to repreſent the rending the Veile of the Temple, and the diſorder whole Nature was in, at her Makers death.

25. March, *Annunciation of the bleſſed Virgin*, is a Feaſt in memory of that moſt happy Embaſſy, brought to her from God by the *Angel Gabriel*, upon which, through her conſent, and the operation of the Holy Spirit, God was incarnate in her ſacred Womb.

Eaſter-Day, (in Latine *Paſcha*, is a great Feſtival in memory and honour of our Saviours *Reſurrection*, or riſing from the dead on the third day after his Crucifixion, *Mat.* 28. 6.

And it is called *Eaſter* from *Oriens*, (i. the *Eaſt*, or riſing) one of the Titles of Chriſt. *And his name* (ſaies the Prophet) *ſhall be called Oriens.*

Munday and *Tueſday* following are alſo kept holy, in memory of ſome of our Lords firſt apparitions after his Reſurrection; which are commemorated on theſe two days, for the greater ſolemnity of the chief Feaſt.

Dominica in Albis, commonly called *Low-Sunday*, is the Octave of *Eaſter-day*, and ſo called from the Catechumens or Neophites white garments (emblems of innocence and joy) which they put on at their Baptiſm,

and

ard solemn'y put off with this day.

Holy Thursday, or *Ascension day*, is a Feast solemnized in memory of Christs glorious *Ascension into heaven* the fortieth day after his Resurrection, in the sight of his Apostles and Disciples, *Acts* 1. 9, 10.

3. May, *The Invention of the holy Cross*, otherwise called *Holy Rood-day*, is a Feast in memory of the miraculous *invention* or finding out of the *Holy Crosse* (on which our Saviour suffered) by St. *Helen*, mother to *Constantine* the Great, after it had been hid and buried by the Infidels 180, years, who had erected a *statua* of *Venus* in place of it.

Rogation week, (being always the next but one before *Whitsunday*) is so called, because on *Munday*, *Tuesday*, and *Wednesday* of this week, *Rogati ni* (from *Rogo*, to ask and pray) and Litanies are used, with Abstinence from flesh, enjoyned by the Church to all persons, not onely for a devout preparative to the Feasts of Christs glorious ascension, and Pentecost then shortly after; But also to beg and supplicate the blessing of God upon the fruits of the Earth.

The *Belgians* call it *Cruys-week*, i. *Cross-week*, and so 'tis called in some parts of *England*, because when the Priest goes on those dayes in Procession, the *Cross* is carried before him.

In the North of *England* 'tis called *Gang-week*, from the *ganging* or going in Procession, and Perambulations then used, &c.

Whitsunday or *Pentecost*, is a solemn Feast in memory and honour of the cõming of the *Holy Ghost* upon the heads of the Apostles in tongues, as it were, of fire, according to *Acts* 2. 3.

Pentecost in Greek signifieth the *fiftieth*, it being the *fiftieth* day after the *Resurrection*. And 'tis called *whitsunday*, from the Catechumens being anciently cloathed in *white*, and admitted on the Eve of this Feast to the Sacrament of Baptism, The old Saxons called it *Wied-Sunday*, *i.* holy *S*unday; for *wied* or *wihed* signifies holy in that language, which also may have prov'd one occasion of this Name.

Trinity-Sunday is the Octave of *whitsunday*, dedicated to the honour of the most Blessed Trinity; to signifie that the works of our Redemption and Sanctification, then compleated, are common to all the three Persons.

Corpus Christi day (which is alwayes the next Thurday after *Trinity Sunday*) is a Feast instituted by the Church in honour of the blessed Sacrament of the Altar, and receives it denomination from the *Body* of *Christ* substantially present there; On this day in all Catholick Countries, that adorable

Sacra-

Sacrament is moſt ſolemnly carried about in Proceſſion; the Prieſts and all the people expreſſing their higheſt devotions in Hymns and Prayers, accompanied with all other outward teſtimonies of pious affection, as Muſick, Lights, Flowers ſtrewed along the ſtreets, and their beſt Tapeſtries upon the Walls, &c.

10. *Aug.* St. *Lawrence*, Deacon to Pope *Xiſtus*, was in the primitive times moſt cruelly broyled on a Grid-Iron, for the Faith of Chriſt, which martyrdom he ſuffered with incomparable fortitude.

15. Aug. *Aſſumption of the bleſſed Virgin Mary*, is a Feaſt in memory of her being *aſſum'd*, or taken up into Heaven, both Soul and Body, after her diſſolution or dormition; which is a conſtant Tradition in the Church, ever piouſly believed.

And the Feaſt of her *Nativity* (8. *Sept.*) is in memory of her happy and glorious Birth, by whom the Author of all life and ſafety was born to the World.

29. Sept. *Michaelmaſſe*, is a ſolemnity or ſolemn *Maſſe* performed on that day, with particular commemoration of St. *Michael* the Archangel, and of all the nine orders of holy Angels, and of that famous Battle fought by him and them in Heaven, againſt the Dragon and his Apoſtate Angels. (*Apoc.* 12.) in defence of Gods honour; as alſo to commend the whole Church of God to their

Patronage and Prayers, by whose charitable ministry, we have received of God (as the original source) so many benefits. And it is called the *Dedication of St. Michael*, from the dedicating a Church in *Rome* to him by Pope *Boniface*.

Nov. 1. *All-Saints*, or *All-hallows*, is a solemnity in memory and honour of all the Saints, since the whole year is much too short to afford us a several Feast for every Saint in Particular.

Nov. 2. *All-Souls*, is a day set a part by the Church, for the living to commemorate by Prayers and Suffrages the Souls of the Faithful departed, and the day is kept holy till noon.

And these two dayes (*All-Saints*, and *All-Souls*) were of so eminent observance with our Ancestors, that they still continue no Court dayes in *Westminster Hall*.

The four Sundayes of Advent, are those preceding Christmas day, and were so instituted by the Church, with particular Offices, commemorative of the benefits of our Saviours *Advent* or coming to redeem the world by his happy Birth.

Dec. 25. *Christ-Mass*, or the *Nativity of Christ*, is a most solemn Feast yearly celebrated by the whole Catholick Church, even from the Apostles time to this day, in memory of the Birth of our Saviour Christ at

Beth

Bethlehem: And therefore it is called the Feaſt of his *Nativity*: And *Chriſtmaſs*, from the *Maſs* celebrated on that day to his honour.

Dec. 28. *Holy Innocents*, or *Childermaſs day* is a Feaſt in memory of thoſe Babes which *Herod* ſlew when he ſought for our bleſſed Saviour: And it is called *Childer-Maſs*, or *Childrens-Maſs*, from the particular commemoration of thoſe martyred children in the *Maſs* for that day.

The ſeveral Feaſts of the *Apoſtles* and other *Saints* are inſtituted by the Church to honour God in his Saints, and to teach us to imitate their ſeveral kinds of martyrdoms, and ſufferings for the Faith of Chriſt, as alſo their ſeverall wayes of vertue and perfection.

S. Peter and *S. Paul* are joyned in one ſolemnity, becauſe they were principal and joint co-operators under Chriſt in the converſion of the world, the firſt converting the *Jews*, the other the *Gentiles*: As alſo, becauſe both were martyr'd at the ſame place, *Rome*, and on the ſame day, 29 *June*.

The four *Ember Weeks* (in Latine, *quatuor Tempora*) are times of publick Prayer, Faſting and Proceſſion, partly inſtituted for the ſucceſsful Ordination of the Prieſts and Miniſters of the Church; and partly, both to beg and render thanks to God for the fruits and bleſſings of the Earth. *Ember* comes from the Greek ἡμέραι, i. *dies*, a

day, others call them *Ember Daies*, from the ancient Religious custom of eating nothing on those days till night, and then only a Cake baked under the *Embers*, or Ashes, which was called *Panis Subcinericius*, Emb er-bread.

Wakes, or *Country Feasts*, are usually, if not always, observ'd on the Sunday next after that Saints day, to whom the Parish-Church is dedicated, and took original from a Letter written by S. *Gregory* the Great, to *Melitus* Abbot, who was sent into *England* with S. *Austin*, in these words. *It may therefore be permitted them* (the English) *that on the Dedication Days, or other solemn Days of Martyrs, they make them Bowers about the Churches, and (refreshing themselves, and Feasting together after a good religious sort) kill their Oxen now to the praise of God and increase of Charity, which before they were wont to sacrifice to the Devil*, &c. *Bedes Eccl. Hist. c.* 30. and *Hist. of* Sr. *Pauls*. fol. 178. And they are called *Wakes*, because on the Vigils of those Feasts the people were wont to *awake* from sleep at the several Vigils of the night, and go to prayer, which religious custome is now irreligionsly laid aside, and the Feasting-part only retained.

Other

Other Days set apart by Acts of Parliament.

Novemb. 5. By an Act of Parliament, (3. *Jac.*) 'Tis ordained, That all Persons resort to their Parish-Church in the morning of this day, to hear Divine Service, and give thanks to God for the happy Deliverance from the *Gun-powder Treason*, &c. A Treason, which as it was suspected to be contrived by the great Polititian of that Age, to render *Catholicks* odious: so were there but very few of that Religion, and those Desperadoes too) directed to it: all sober *Catholicks*, utterly detesting both that and all such abominable *Conspiracies*, and hope the Imputation laid on them by that foul attempt, hath since been throughly expiated by their constant fidelity unto his late *MAJESTY*, in a sure time of Trial, when the hearty sense of their duty engaged the loss of so many lives in his defence, and the hazard of not a few in the particular preservation of our present *Sovereign* whom God long, long continue OVER us.

30. *Jan.*

30. *Jan.* is by Act of Parliament 12. *Car.* 2. set apart as an Anniversary day of Humiliation, to implore the mercy of God, that the guilt of the sacred and innocent blood of K. *Charles* the *First*, of blessed memory, may not hereafter be visited upon us and our Posterity, &c.

This execrable murder was actually committed by that prodigy of Rebels, *Cromwell*, and his furious band of *Phanaticks*, but originally caused by a Treasonable Rebellion raised against that good King by the *Covenanters* of *Scotland*, and *Presbyterians* of *England*. As the ingenious Mr. *Lestrange* (in his *Supplement*) says most truly, *The Independents murdered* Charles Stuart, *but the Presbyterians kill'd the King*.

May 29. is by Act of Parliament (12. *Caroli* 2.) ordained to be set apart to celebrate the memory of his Majesties wonderful and glorious restauration to his hereditary Regal Authority, compleated on this day, by the unanimous Votes of the *Lords* and *Commons* in Parliament, and the passionate desires of the people. And he that observes not this day, with a hearty *VIVAT REX*, be he *Anathema*.

A CATALOGUE OF The Lords, Knights & Gentlemen (of the *Catholick Religion*) that were slain in the late War, in defence of their King and Country.

Psal. 111.

In Memoria æterna erunt justi, ab auditione mala non timebunt.

THE Earl of Carnarvan slain at Newbury first battle.

Marq. Vieuville slain there also.

Lord Viscount Dumbar at Scarborough, and two of his sons much wounded.

Knights.

Sir John Smith Bannaret (who rescued the Kings Standard from the Rebels at Edghil) slain at Alresford in Hampshi.

Sir John Cansfield wounded at Newb. of which he died a lingring death.

Sir Henry Gage (Governour of Oxford) slain at Cullumbridg Jan. 11. 1644.

Sir

Sr Jo. Digby wounded at Taunton, and dy'd at Bridg water.

Sr Peter Brown wounded at Naisby, died at Northampton.

Sr Nich. Forteſcu, Kr. of Malta, ſlain in Lanchaſhire.

S. Troylus Turbervil, Capt. Lieut. of the King's Life-Guard, ſlain upon his Majeſties marching from Newark to Oxford.

Sr Jo. Preſton wounded at Fornace, of which he died a lingering death.

Sr Arthur Aſton (Governour of Reading) ſlain at Tredaugh in cold blood.

Sr. Thomas Tildeſly ſlain at Wiggan.

Sr Henry Slingsby beheaded on Tower hil.

Maj. Gen. Will. Webb ſo wounded at Newbury by Caſe-ſhot, that he lives a dying life.

Colonels.

Col. Tho. Howard (ſon of the Lord William Howard) ſlain at Peirs-bridge.

Col. Tho. Howard (ſon of Sir Francis) at Atherton-Moor: The gaining which Battel, was principally aſcribed to his valor.

Col. Thomas Morgan of Weſton in Warwickſhire, ſlain at Newb. firſt battel: he raiſed a Regiment of Horſe for the King at his own charge, and his Eſtate was given to Mr. Pyms ſon.

Col. Cuthbert Conniers at Malpaſs.

Col. Tho. Dalton of Thurnham mortally wounded at Newb. 2d. battel, and dyed at Marlborough.

Col. Francis Hungate ſlain at Cheſter.

Col. Poor (Governour of

of Berkley Caſtle near Lidney.

Col. Wil. Ewre (ſon to the late Lord Ewre) at Marſton Moor.

Col. Ra. Pudſey at ——

Col. Cuthbert Clifton ſlain near Manchester.

Col. Caſſey Bental at Stow in the wolds.

Col. Trollop ſlain at Wiggan.

Col. William Bains at Malpaſs.

Col. William Walton at Tredaugh.

Col. Richard Manning at Alresford.

Lieut. Colonels.

Lieut. Col. Thomas Markham of Allerton, ſlain near Gainborough.

L. Col. Lancelot Holtby at Branceford.

L. Col Huggerſton at Preſton.

L. Col. Pavyet at Linc.

L. Col. Jordan Metham at Pontefract.

L. Col John Godfrey at Tewksbury.

L. Col. George Preſton ſlain at Bradford.

L. Col. William Houghton at Newbury.

L. Col. Philip Howard at Cheſter.

L. Col. Middleton at Hopton heath.

L. Col. Michael Conſtible there alſo.

L. Col. Sayr at Naisby.

L. Col. Scot at Alresford.

L. Col. Thomas Salvin at ——

L. Col. Richard Brown at ——

Lieut. Col. Goodridge wounded at —— and died at Oxford.

L. Col. Congrave ſlain at Dean in Glouc. ſh.

Scout Maſter General Francis Rowley ſlain at Stow, May 1645.

Serjeant Majors.

Major Cufaud ſlain at the taking of Bazing in cold blood.

Maj. Richard Harborn wounded at Malpaſs, dyed at Kendal.

Maj.

Maj. Tho. Vavaſor ſlain at Marſton-Moor.

Maj Panton wounded at Cover, died at Highmeadow.

Maj. Huddleſton ſlain at York.

Maj. Tho. Ewre at Newbury, 1.

Maj. Laurence Clifton at Shelford-houſe.

Maj. Thomas Hesketh at Malpaſs.

Maj. William Leak at Newbury, 1.

Maj. Rively wounded at Naiſby, died priſoner at London.

Maj. Rick. Sherburn at ——

Maj. Holmby at Henly.

Maj Rich. Norwood ſlain before Taunton.

Maj Gilbert Markham at Naiſby.

Captains.

Cap Marmaduke Conſtable, Standard bearer to the L.G.

Lindſey, ſlain at Edge-hill.

Cap. William Laborn, and Cap. Mar. Anderton, at Sheriff-hutton in Yorkſhire.

Cap. Joſeph Conſtable at Newbury.

Cap. Wiburn ſlain at Bazing in cold blood.

Cap. Burgh ſlain at Cover.

Cap. Thurſtan Anderton wounded at Newbury, died at Oxford.

Cap. Haggerſton (eldeſt ſon of Sir Thomas) in Lancaſhire.

Capt. Anthony Rigby at Bazing houſe.

Cap. Rich. Bradford at ——

Cap. Kenelm Digby (Eldeſt ſon of Sir Kenelm Digby) raiſed a Troop of Horſe at his own charge, and was ſlain at St. Neotes.

Cap. Ratcliff Houghton at Preſton.

Cap.

Cap. Rob. Molineux of the wood in Lancashire at Newbury, 1.
Cap. Charles Thimelby at Worcester.
Cap. Rob. Townsend at Edge-hill.
Cap. Matthew Ratcliff near Henley.
Cap. Richard Wolfole at Newbury.
Cap. Anthony Awd,
Cap. Thomas Cole at Newark.
Cap. Patison at Wigan.
Cap. Maximil. Nelson at Marston-Moor.
Cap. Francis Godfrey slain at Sherburn.
Cap. George Emerson at Edge-hill.
Cap. Tho. Meynel at Pontefract.
Cap. John Clifton at Shelford-house.
Cap. Abraham Lance,
Cap. Rob. Lance at Rowton in Chesh.
Cap. Anth. Hamerton near Manchester.
Cap. Will. Symcots,
Cap. Lieut. to the Lord Percy, slain at Newbury 1
Cap. Tho. Singleton at Newbury, 1.
Cap. Francis Errington of Denton in Northumberland at Rotheram.
Cap. George Singleton at [illegible]
Cap. Mich. Fitzakerly at Leverpool.
Cap. Daniel Thorold at Naiby.
Cap. Francis Clifton at Newbury, 1,
Cap. John Lance at Illip.
Cap. George Cassey at Hereford.
Captain Langdale at Creek-howel in Wales:
Cap. Carvet in Monmouthshire.
Cap. John Lingen at Ledbury.
Captain Samways at Newbury, 2.
Cap. John Plumpton slain at York.

Cap.

Cap. Pet. Forcer at ——
Cap. Tho. Whittingham at Newbury.
Cap. Winkley at Leverpool.
Cap. Tho. Anderton at ——
Cap. Rich. Walmsley at Omschurch.
Cap. John Swinglehurst, and Cap. John Butler at Marston-Moor.
Cap. George Holden at Usk.
Cap. Richard Latham at Litchfield.
Cap. Tho. Charnock at ——
Cap. Robert Dent at Newcastle.
Cap. Wil. Fenwick slain at Bolton Castle in cold blood.
Cap. Tho. Hesketh, Cap. and John Knipe at Brindle.
Cap. Tho. Eccleston at ——
Cap. John Hotherfal,
Cap. Nic. Anderton at Lancaster.
Cap. Francis Rows in Dean Forrest.
Cap. Randolph Wallinger at Covert.
Cap. Christopher Wray slain at Bradford.
Cap. Wil. Rookwood at Alresford.
Cap. Rob. Rookwood at Oxford.
Cap. Hoskins slain at Lidney in cold blood.
Cap. Phil. Dancy at ——
Cap. Wil. Jones at Ragland.
Captain Henry Wells wounded at Newbury 2. bat. died in prison at London.
Cap. Richardson slain before Taunton.
Cap. Tho. Madden slain in Woodstreet by the Fanaticks.

Inferiour Officers.

Lieut. Wil. Butler slain at Newbury.
Lieut. Rich. Osbalston at Leeds.
Lieut. George Hotherfal at Liverpool.
Lieut. William Girlington at —— Lieut.

Lieut. John Kulcheth at Worral.
Lieut. William Singleton at Marston.
Lieut. Peter Boardman at Bradford.
Lieut. Short slain near Gloucester.
Lieut. Rich. Bradford at Blechington.
Lieut. James Bradford at ——
Lieut. Tho. Kinsman at Lincoln.
L. John Birch at Birminchum.
Lieut. Staley at Reshalhal.
Cornet William Culcheth at Newbury.
Cor. Deinton at Cardiff.
Cor. Robert Lance in Cheshire.
Cor. Edward Walker at Goodbridge.
Cor. John Emerſen.
Cor. Ben. Collingwood at Naisby.

Gent. Volunteers.

Mr Edw. Talbot (brother to the now Earl of Shrewsbury) slain at Marston Moor.
Mr Cha. Townley, and Mr Charles Sherburn there also,
Mr Nicholas Thimelby at Bristow.
Mr Pool of Worral at ——
Mr John Tipper at Newnam.
Mr Christopher Blount at Edgebalston.
Mr Francis Darcy at ——
Mr Theodre Mowse at Langport.
Mr Gerard Salain at ——
Mr Rich. Loshford at Langport.
Mr Wilbur, Mr Rob. Bowls, Mr Wil. Stoner at Bazing.
Mr Price of Washingly in Northamtonshire, slain at Lincoln in cold blood.
Mr Cuthbert Ratcliffe slain at Newcastle.
Mr Thomas Latham at Newark.
Mr Andrew Giffard at Hampton. Mr

Mr Lewis Blount at Manchester.

Mr Cary and Mr Gennyngs at Shelford-house.

Mr James Anderton in Wales.

Mr Thomas Roper at Goothbride.

Mr Stephen Pudsey in Holderness.

Mr Francis Pavier at Marston.

Mr James Barton at Cover.

Tho. Penderel at Stow.

Mr Boniface Kemp, &

Mr Ildefons Hesket in cold blood.

Mr Mich. Wharton at Scarborough.

Mr Errington at Chester.

Tho. Westby Doctor of Physick at Preston.

Mr Peter Davis at Denbigh.

Mr Edward Davis at Chester.

Mr Bret at ———

Mr Roger Wood at Chester.

Mr Henry Lawson at Malton.

Mr Tho. Craithorn the elder at Uphaven.

Mr Henry Johnson at ———

Three sons of M. Kirkby of Rawcliff.

John Witham and Will. Selby Esquires, at Preston.

John 15. 13.

Greater love then this no man hath, then that one lay down his life for his friends.

The Names of such Catholicks whose Estates (both Real and personal) were sold, in pursuance of an Act made by the Rump, July 16. 1651. for their pretended Delinquency; that is, for adhering to their King.

John Lord *Marques* of Winchester, who so valiantly defended Bazing house.

The Marques of Worcester, who has been at least 200000 l. loser by the war.

Francis Lord Cottington.

Lord John Somerset.

Marmaduke L. Langdale, and his Son.

Sir John Winter, who so stoutly defended Lidney House.

Sir Thomas Tildesly himself slain, and his Estate sold.

Sir Hen. Slingsby beheaded at Tower hil, and his Estate sold.

Sir Piercy Herbert, now Lord *Powis*.

Sir Francis Howard.

Sir Hen. Bedingfield.

Sir Arthur Aston, Governor of Reading.

Sir Tho. Haggerston.

Rog. Bodenham, Esq.

Charles Townley, Esq.

Rowland Eyre, Esq.

Peter Rudsey, Esq.

John Giffard Esq. &c.

Other

Other Catholicks, whose Estates were sold by an Additional Rump-Act made August 4. 1652.

Henry Lord Viscount Dunbar and his son.
Sir Wil. Vavasor.
Sir Edward Ratcliffe.
Thomas Clifton, Esq.
Peter Gifford of Chillington, Esq.
Walter Fowler of St. Thomas, Esq.
Thomas Brook of Madeley, Esq.
Francis Biddulph of Biddulph, Esq.
William Middleton of Stockton, Esq.
Lance. Errington, Esq.
Nich. Errington, Esq.
Henry Errington, Esq.
John Jones of Dingestow, Esq.
John Weston, Esq.
Phil. Hungate, Esq.
Rob. Dolman Gent.
Rich. Masley Gent.
George Smith Gent.
Ralph Pudsey Gent.

More Catholicks, whose Estates were sold by another Rump-Act made November 18. 1652.

Henry Lord Arundel of Wardor, who raised a Regiment of Horse for the King, and whose Castle of Wardor was so gallantly defended against Sir Edward Hungerford.
Henry Lord Morley and Monteagle.
William

William Lord Ewre.
William Lord Powis.
Lord Charles Somerſet.
Sr Wil. Blount long a priſoner in the tow.
Sr Edw. Widdrington, who raiſed a Regiment of Horſe.
Sir Richard Titchburn,
Sir Charles Blount (ſlain alſo by one of his own Captains.)
Sir Jo. Clavering died a Priſoner at London.
Sir John Cansfield.
Sir John Thimelby of Ernam.
Sir Philip Conſtable.
Sir Edward Plumpton.
Sir Nicholas Thornton, who raiſed a Troop of Horſe at his own charge.
Hugh Anderton of Exton, Eſq.
Thomas Langtree of Langtree, Eſq.
Wil. Hoghton, Eſq.
Wil. Hesketh, Eſq.
Wil. Latham, Eſq.
Nurbert Collingweed, Eſq.
Tho. Singleton Eſq.
John Weſtby, Eſq.
Sir Edward Charlton.
William Sheldon of Bolo, Eſq.
Wil. Gage of Bently, Eſq.
Tho. Clavering, Eſq.
John Plumpton, Eſq.
Marm. Holtyb, Eſq.
Henry Englefield, Eſq.
Robert Wigmore, Eſq.
Ro. Cramblington, Eſq.
Wil. Sherburn, Eſq.
John Conſtable, Eſq.
Richard Latham, Eſq.
William Bawd, Eſq.
James Anderton of Birchley, Eſq.
Tho. Singleton, Eſq.
John Talbot, Eſq.
Nich. Fitzakerly, Eſq.
John Peircy Eſq.
Thomas Acton of Burton, Eſq.
Tho. Gillibrand, Eſq.
Tho. Grimſhaw, Eſq.
Ralph Rhiſton & William Floyer, Gentlemen.
Richard Chorley of Chorley.

James

James Anderton of Clayton Esq.
William Anderton of Anderton, Esq.
with many others.

Mr Edmund Church of Essex, was one of the first whose personal Estate was plundered, to a great value, and his real sequestred, which so continued (without any allowance to his wife and children) from 1642 till 1649. when he died a Prisoner.

Mr John Barlow of Pembrookshire, his whole estate (being at least 1500 l. per annum) was by the Rump given to Col. Horton and Cap. Nicholas, without allowance of any fifths or other sustenance for his wife and many children.

Psal. 118. 20.

Feci indicium & justitiam, non tradas me calumniantibus me.

Rex & Regina Beati.

FINIS.

Note yt ye authour of this Alm. Th. Blount married Edm. Church his daughter.